

Ph: 04651 – 272295, 270853

Application No:



M.E	
<i>Management</i>	<i>Govt</i>

IMMANUEL ARASAR J J COLLEGE OF ENGINEERING

Approved By AICTE, Affiliated by Anna University
 Anappara, Edavilagam, Nattalam- 629 195., Kanyakumari District
 No. 06 / 05 / TN / E&T / 2008 / 04

Serial No.:

Registration No.:.....
(To be assigned by the office)

APPLICATION FOR ADMISSION TO THE M.E DEGREE COURSES 20... - 20...

Candidates applying for admission must send
The applications to the address given below

The Chairman,
 Immanuel Arasar JJ College Of Engineering,
 Anappara, Edavilagam, Nattalam- 629 195.
 Kanyakumari District.

**AFFIX LATEST
 PASSPORT SIZE
 PHOTO HERE**

1. Read all instructions carefully before filling up the application form.
2. Wherever code numbers are specified encircle only the numbers applicable to you.
For example, In item 5 if your mother tongue is 'Tamil' encircle the code number 1.
3. Put in the appropriate box @ wherever applicable.
4. Fill up the required certificates and get them signed by appropriate Officers,

5. Candidates should ensure that correct marks are furnished by them in application form.
Candidates are informed that if after proper scrutiny of marks, it is found that the marks furnished by him/her in the application form are not correct.
(i) He/She will forfeit the admission, matter what stage of the course he/she will be in at that time.
(ii) Legal action will also be

1. Name of the Candidate _____
 (in block letters)

2. Name of Parent/ Guardian _____

3. Address for communication _____

Telephone No. (if available) with Code _____ Pin Code : _____

1. Name
(in block letters with Initials at the end)

2. Sex Male Female
Age on 1-7-2012

3. Date of Birth (Christian Era)

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

<input type="text"/>	<input type="text"/>
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Day, Month and Year should be entered only as a two digit number

Example : 3-1-1963 should be entered as

0	3	0	1	6	3
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4. a). Religion Hindu Muslim Christian others
b). community

Community	Sch.Tribe	Sch.Caste	Most Backward	Backward	O.C.
Code No.	1	2	3	4	5

5. Mother tongue

Tamil	Telugu	kannada	Malayalam	English	Others	Languages Indian Foreign
1	2	3	4	5	6	7

6. Name of the Parent / Guardian _____
occupations and Address _____

7. Monthly Income of Parent / Guardian

8. Place of Birth _____

Village / Town / City District State

9. Are you a Citizen of India? Yes No

10. **Choice of Branch** **Code No**

<i>M.E. - APPLIED ELECTRONICS</i>	1
<i>M.E. - COMPUTER SCIENCE AND ENGINEERING</i>	2

11. Academic Performance : (X / HSC / B.E)

Sl. No	Name of the School / College with Address	Classes	Year of Passing

14. Qualifying Examination (enclose Xerox copy)

Reg.No.....Year of Passing.....Branch of Study.....

Class Obtained Percentage of Marks.....

Name of College

University.....

15. TANCET 2011 (enclose xerox copy of Mark Statement)

Reg.No..... Marks Secured

16. Whether you need Hostel facility : Yes No

Date of Birth(as entered in SSLC or its equivalent certificate)

Certified that the above entries are the true extracts from the relevant original Certificates of Thiru / Selvi

Signature of the Parent

Station :

Signature of the Candidate

Date :

OFFICE USE

Branch Allotted

Admitted on

Signature of Principal

JOINT DECLARATION BY THE PARENT / GUARDIAN AND THE CANDIDATE

I hereby solemnly and sincerely affirm,

1. That the statements made and information furnished in my son's / daughter's / ward's application as also in all the ensures there to submitted by him / her are true. Should it however be found that any information furnished there in is untrue in materioal particulars, Irealise that I am liable to criminal prosecution and I also agree to the forfeit of his / her seat in the institution.
2. That my son / daughter / ward would confirm strictly to all rules and regulations in force now or which may be introduced in the institution hereafter and that I realize that breach of discipline and rules on my son's / daughter's/ ward's part would entail summarilly forfeiture of his / her seat in the institution.
3. a) That I am aware that if any son/ daughter / ward does not put in a minimum of 75 percent attendance during the semester in theory, drawing and practical classes, my son / daughter / ward will not be sent up for the University Examination.
4. That I am aware that the curriculum of the various courses is not rigid and that my son / daughter / ward will follow the syllabi for the various courses in force at the time of his / her admission and that any revision or modification made in the syllabi during the couse of his/ her study in the institution will be binding on him / her.
5. That I am aware that if my son / daughter / ward does not get minimum of 45 percent of marks in the day to day valuation of his / her work and progress he / she will not be sent up for the University Examination.
6. That is case of my son's / daughter's / ward's progress in studies in uniformly poor in the insti-tution his / her studies are liable to be terminated by the issue of transfer certificate.
7. That my son / daughter /ward is aware that breach of discipline and rules or bad conduct in the N.C.C. / N.S.S. or extracurricular activities will also entail summarily forfeiture of seat in the institution, in addition to such other proceedings that may be taken against him / her.
8. That I am aware that my son / daughter / ward as admitted into the hostel he / she will strictly abide by the rules and regulations in force in the hostel and that any breach of discipline or rules or any unruly conduct or undersirable activities will be summarily dealt with by forfeiture of seat both in the hostel and in the institution in addition to lsuch other proceedings that may be taken against him / Her
9. That I am aware of the rules regarding the refund to tution fee remitted in the college at the time of ad-mission and that if the student discontinues his / her studies he / she cannot claim any refund of tution fees.

Place :

Signature of the Candidate

Date :

Signature of the Parent / Guardian

OFFICE USE

Admission approved by

Correspondent / Chairman